

## First Nations Women, Cultural Fire Knowledge, Wellbeing and Memory

Project T8-A5

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## Acknowledgement of Country

We acknowledge we are on Aboriginal Land.

Lands belonging to the Traditional Owners, the Kaurna People.

We pay our respect to them, their culture, and Elders past and present.





#### **AUSWTREX**

The Australia Women-in-Fire Prescribed Fire Training Exchange (AUSWTREX) is a 12-day intensive training opportunity to enhance firefighting skills, with a specific focus on highlighting the role of Indigenous women in fire management and building a supportive international network.

The program is supported by the National Council for Fire and Emergency Services Australia and New Zealand (AFAC), Queensland Fire Department (QFD) and Queensland Parks and Wildlife Service (QPWS) and is being planned and implemented by the Indigenous Women's Training Exchange Working Group (Working Group). The Women-in-Fire Prescribed Fire Training Exchanges (WRTEX) model was developed by Fire Networks, a North American based organisation established to restore relationships between people and fire so that responses to fire challenges are social, as well as scientific and environmental.





## Research Project

AUSWTREX is the first of its kind in Australia and provides a unique opportunity to document evidence of the impact, for First Nations women, of gathering, engaging in cultural and other burning practices, and exchanging knowledge.

The research project is an impact evaluation of the AUSWTREX program and aims to understand if and how participating in the program impacts First Nations women's physical, social, emotional and spiritual wellbeing, and their memory.

This project is significant as it will address current research gaps regarding the experiences of Indigenous women in caring for Country and cultural burning; contribute to a growing body of literature on the health and wellbeing impacts for Indigenous people in caring for Country through cultural burning practices, and explore novel concepts such as the impact of women-led gatherings, cultural burning and knowledge exchange on memory.



## **Project Objectives**

- Understand the impact of First Nations women-led gathering and cultural fire exchange on First Nations women's wellbeing (physical, social, emotional and spiritual) and memory
- Inform future iterations of the WTREX program
- Contribute to a growing body of research on the health and wellbeing impacts for First Nations people engaged in caring for Country, especially in relation to the role of First Nations women and cultural burning



## Methodology

**Ethics approval** 

Pre interviews

Check-ins

**Journals** 

Post interviews

Analysis

Participant observation

Optional interviews

Participant observation



## The Program

Gimuy Yirrganydji Country (Cairns)

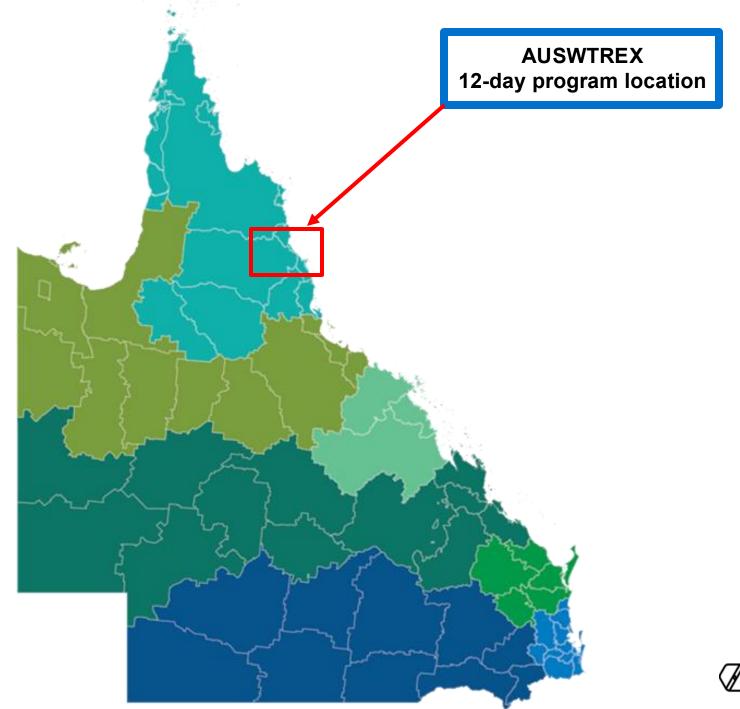
**Ewamian Country** 

(Undara Volcanic National Park)

Bundarra and Wadjanbarra Country (Tinaroo)

Gunggandji Mandingalbay Yidinji Country

(Yarrabah)





### Meeting Everyone

Gimuy and Yirrganydji Country Cairns

















# Different Backgrounds and Experiences Ewamian Country Undara Volcanic National Park





Different backgrounds and experiences coming together







# Building Connections Ewamian Country Undara Volcanic National Park





Building comradery on the fireground





**Building connections off the fireground** 



# Sharing Knowledge and Skills Ewamian Country Undara Volcanic National Park



Sharing lived experiences



**Sharing culture** 



Sharing fire practitioner skills



**Sharing Country** 



#### Different Relationships with Fire

Bundarra and Wadjanbarra Country Tinaroo





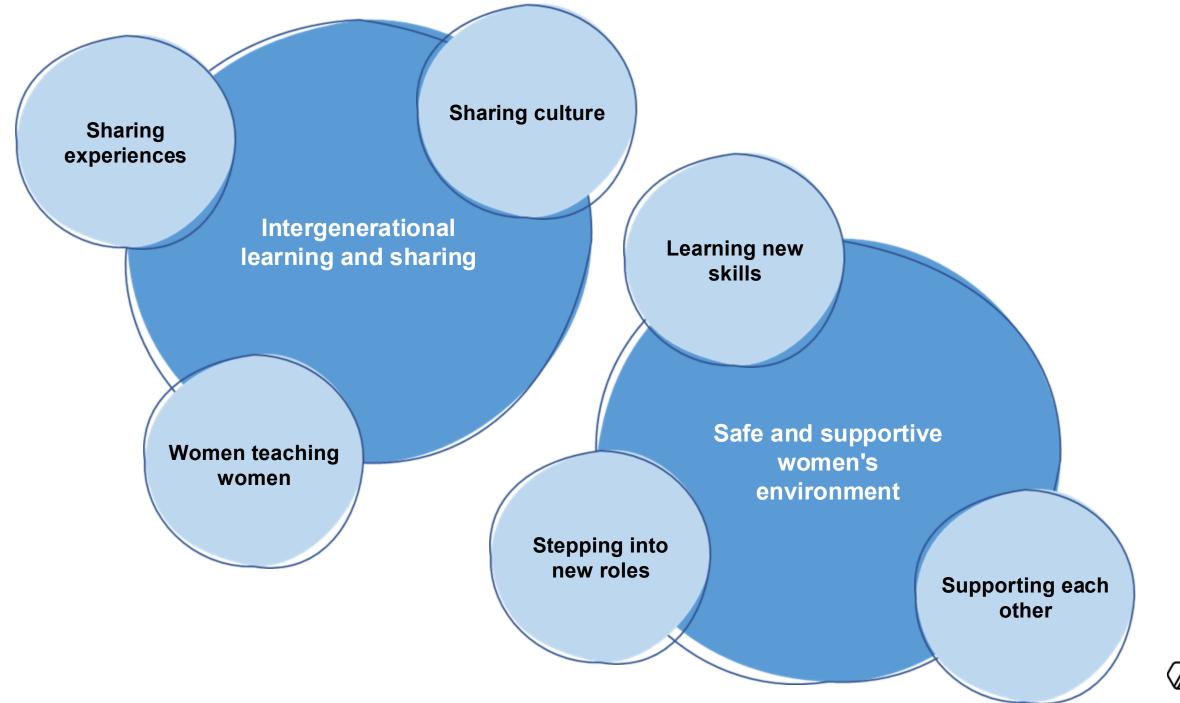
Cultural burning to protect cultural heritage and heal Country





Prescribed burning for hazard reduction purposes







## Where are we up to?

Check-ins

Ethics approval

Pre interviews

Journals

Post interviews

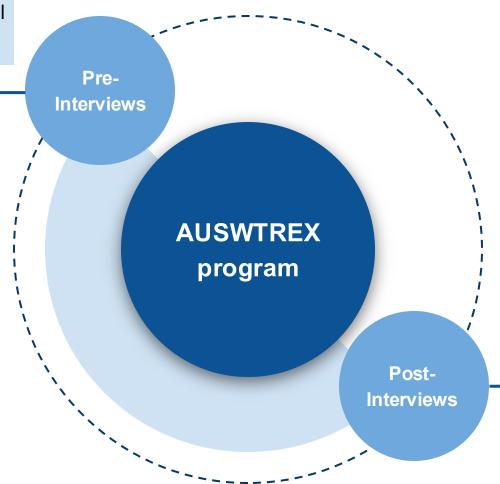
Analysis

Optional interviews



### **Comparative Analysis**

To understand First Nations women's physical, social, emotional and spiritual wellbeing **before** the program.



To understand any changes for First Nations women's physical, social, emotional and spiritual wellbeing and memory **after** the program.

















